Docket No.

| DECLARA | ATION AND POWE | ER OF ATTORNE | | | LICATION |
|---|--|----------------------------|-----------------------|---|--|
| next to my name; and I be and joint inventor (if plural the invention entitled: | d inventor, I hereby de elieve that I am the orio | eclare that: my reside | ence, post office add | dress and citize | enship are as stated below below) or an original, first hich a patent is sought on |
| I hereby state that as amended by any amend I acknowledge my patentability as defined in | ration, or the Application Nos filed onnternational Application 2004and as amende and updated and up | on No. PCT/ JP2004/0 ed on | filed on | (if applicable) plicable). entified specification known (a-d), §172, pplication which lelow any foreign | ation, including the claims, wn to me to be material to or §365(b) of any foreign th designated at least one |
| COUNTRY | APPLI | ICATION NO. | DATE OF | F FILING | PRIORITY CLAIMED |
| Japan | 200 | 03-414456 | December | r 12, 2003 | YES |
| | | | | | |
| □ Additional foreign or inte | | | | | ched hereto. Provisional application(s) |
| Nui | mber | | (Day/Mo | onth/Year Filed | i) |
| | | | | | |

[□] Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| APPLICATION NO. | U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|-----------------|------------------|--------------------------------------|
| | | |
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□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

| Direct Correspondence to: | Direct C | Correspon | ndence | to: |
|---------------------------|----------|-----------|--------|-----|
|---------------------------|----------|-----------|--------|-----|

CUSTOMER NUMBER 51921

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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Docket No.

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| (If there are more that inventors) | n seven inventors, pleas | se add a copy of this page for ide | entification and sign | nature for the addit | ional | |
| The above application may be n | nore particularly identifie | d as follows: | | | | |
| J.S. Application No. | | Filing Date | | | · | |
| | | | | | | |

Applicant Reference Number <u>P36635-01</u> Attorney Docket No. ____